

Retvaluation Result of III Semester-Bachelor of Laws
Term End Examinations Jan. 2023

| S.No. | Roll No | Name | SL.LAW/03/03/11/C/4004 | | SL.LAW/03/03/12/C/4004 | | SL.LAW/03/03/13/C/4004 | | SL.LAW/03/03/14/C/4004 | | SL.LAW/03/03/15/C/3245 | | SL.LAW/03/03/05/C/4004 | | SHS.DINC.03/03/03/244 | | SHS.HND.13/05/03/244 | | SLCTN.HND.03/03/03/244 | | SOT.02/03/03/C/104 | | S.C. | M.M. | M.O. | III Sem | | | | | | | | |
|-------|---------|--------------------------------|------------------------|------|------------------------|-------|------------------------|----|------------------------|------|------------------------|-------|------------------------|----|-----------------------|------|----------------------|-------|------------------------|----|--------------------|------|------|------|------|---------|----|----|-----|--------|-------|------|----|------|
| | | | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | | | | GL | SR | SR | | | | | | |
| 1 | 212029 | ANUJ KUMAR | 60.00 | 6.00 | B | 56.00 | 5.60 | B | 63.00 | 6.30 | B+ | 74.00 | 7.40 | A | 73.00 | 7.30 | A | 66.00 | 6.60 | B+ | 56.00 | 5.60 | B | | | | | 29 | 700 | 448.00 | 64.00 | 6.43 | B+ | PASS |
| 2 | 212037 | BODDU PARI NAIDU | 62.00 | 6.20 | B+ | 63.00 | 6.30 | B+ | 73.00 | 7.30 | A | 78.00 | 7.80 | A | 77.00 | 7.70 | A | 81.00 | 8.10 | A+ | 80.00 | 8.00 | A | | | | | 29 | 700 | 514.00 | 73.43 | 7.36 | A | PASS |
| 3 | 212038 | CHANDRANAVASHTHIN KUMAR KALYAN | 67.00 | 6.70 | B+ | 61.00 | 6.10 | B+ | 68.00 | 6.80 | B+ | 80.00 | 8.00 | A | 76.00 | 7.60 | A | 77.00 | 7.70 | A | | | | | | | | 29 | 700 | 502.00 | 71.71 | 7.19 | A | PASS |
| 4 | 212047 | KRISHAN PAL | 59.00 | 5.90 | B | 58.00 | 5.80 | B | 61.00 | 6.10 | B+ | 73.00 | 7.30 | A | 72.00 | 7.20 | A | 70.00 | 7.00 | B+ | | | | | | | | 29 | 700 | 469.00 | 67.00 | 6.72 | B+ | PASS |
| 5 | 212059 | RAVAN | 65.00 | 6.50 | B+ | 53.00 | 5.30 | B | 70.00 | 7.00 | B+ | 78.00 | 7.80 | A | 71.00 | 7.10 | A | 77.00 | 7.70 | A | | | | | | | | 29 | 700 | 490.00 | 70.00 | 7.00 | B+ | PASS |
| 6 | 212060 | RAVI | 66.00 | 6.60 | B+ | 57.00 | 5.70 | B | 72.00 | 7.20 | A | 77.00 | 7.70 | A | 70.00 | 7.00 | B+ | 71.00 | 7.10 | A | | | | | | | | 29 | 700 | 490.00 | 70.00 | 7.00 | B+ | PASS |
| 7 | 212067 | SATYAM BHUSHAN | 60.00 | 6.00 | B | 43.00 | 4.30 | P | 63.00 | 6.30 | B+ | 72.00 | 7.20 | A | 71.00 | 7.10 | A | 71.00 | 7.10 | A | | | | | | | | 29 | 700 | 441.00 | 63.00 | 6.33 | B+ | PASS |
| 8 | 212070 | ASHISH KUMAR | 71.00 | 7.10 | A | 75.00 | 7.50 | A | 65.00 | 6.50 | B+ | 77.00 | 7.70 | A | 75.00 | 7.50 | A | 73.00 | 7.30 | A | | | | | | | | 29 | 700 | 502.00 | 71.71 | 7.18 | A | PASS |

Key: Mark/Dist/Exam/Inst/Exam/Inst/Mark/Sec/ Semester Grade/SP/ Semester Percentage/ GPA/ Semester Grade Point Average/ GL/ Grade Letter/ SR/ Semester Result
The Honourable Chairperson/Head of Institute/Programme/Section-103

| S.No. | Course Title | Grade | Credit | Max Marks |
|-------|--|-------|--------|-----------|
| 1 | SL.LAW/03/03/11/C/4004 JURISPRUDENCE | 4 | 100 | 100 |
| 2 | SL.LAW/03/03/12/C/4004 CRIMINAL LAW-I, (CR. P.C.) INCLUDING PROVISION OF OFFENDERS ACT, 1958 | 4 | 100 | 100 |
| 3 | SL.LAW/03/03/13/C/4004 LABOUR AND INDUSTRIAL LAWS-I | 4 | 100 | 100 |
| 4 | SL.LAW/03/03/14/C/4004 PUBLIC INTERNATIONAL LAW AND HUMAN RIGHTS | 4 | 100 | 100 |
| 5 | SL.LAW/03/03/15/C/3245 CLINICAL COURSE-I: LEGAL DISPUTE, ARBITRATION, CONCILIATION AND ALTERNATIVE DISPUTES RESOLUTION-I | 5 | 100 | 100 |
| 6 | SL.LAW/03/03/05/C/4004 GENDER JUSTICE AND FEMINIST JURISPRUDENCE | 4 | 100 | 100 |
| 7 | SHS.DINC.03/03/244 SEC FILM APPRECIATION | 4 | 100 | 100 |
| 8 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 CREATIVE WRITING | 4 | 100 | 100 |
| 9 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 [PRAHIT] JUDICIAL DYNAMICS OF HOUSEKEEPING | 4 | 100 | 100 |
| 10 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 SHS ENG/03/03/244 [PRAHIT] JUDICIAL DYNAMICS OF HOUSEKEEPING | 4 | 100 | 100 |
| 11 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 SHS ENG/03/03/244 [PRAHIT] JUDICIAL DYNAMICS OF HOUSEKEEPING | 4 | 100 | 100 |
| 12 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 SHS ENG/03/03/244 [PRAHIT] JUDICIAL DYNAMICS OF HOUSEKEEPING | 4 | 100 | 100 |
| 13 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 SHS ENG/03/03/244 [PRAHIT] JUDICIAL DYNAMICS OF HOUSEKEEPING | 4 | 100 | 100 |
| 14 | SHS.HND.13/05/03/244 SHS ENG/03/03/244 SHS ENG/03/03/244 [PRAHIT] JUDICIAL DYNAMICS OF HOUSEKEEPING | 4 | 100 | 100 |

L.D.C.
(Signature)
10/07/2023

Assistant Registrar (Examinations)
(Signature)
15/07/2023

Controller of Examinations
(Signature)
10/07/2023